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The world's greatest migration...Private ed.

Kansas City, Mo.

1913

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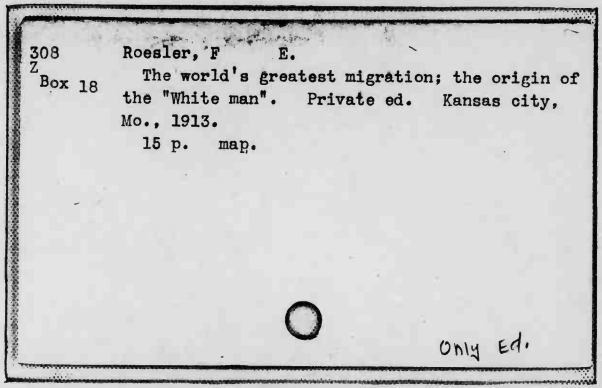
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The World's Greatest Migration

The Origin of the "White Man"

F. E. ROESLER

PRIVATE EDITION
KANSAS CITY, MO., 1913

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F. E. ROESLER

29 Nov 1915

THE WORLD'S GREATEST MIGRATION

The Origin of the "White Man."

The "White Man," as we know him today, rules the Earth and is its most mighty factor for good or evil. Whence he came and whence his superiority over the other human races was derived, has heretofore been purely conjectural. His record can, however, be traced if we attack the problem without prejudice and place the proper value on the evidence which is available. To do this we must go beyond the written record, and consult the records left by Nature on the surface of the earth and then place at their proper value the fragments of records carried to us from pre-historic times.

This will carry us back to an epoch when part of the now temperate zone was covered with ice. There is ample evidence to show that large areas in the temperate zone have, at times, had a frigid climate, but for all that, this was but a temporary visitation of a comparatively short duration. An arctic region exists today as one did a hundred thousand years ago, but it is not in the same place. The earth has always had two immense cold areas which though permanent are movable, that is to say, they were not always where they are now and will not remain where they are now. These two cold spots, the north pole and the south pole, have traveled great distances since the earth became solid and will keep on journeying until the end of time. As a matter of course, the equator, the tropics of Cancer and Capricorn and the arctic circles travel with them keeping their relative positions.

The traces of these polar movements are plainly indicated on the North American and Asiatic continents as well as in the southern hemisphere. Beginning somewhere between Vancouver and San Francisco is a belt of glacial moraines or deposits, extending in an immense irregular curve southeasterly as far as Denver and Kansas City and then northeasterly and northward far into Eastern Canada ending somewhere in Baffin's Bay, the same forming part of a huge circle. Several hundred miles north of this belt of moraines is another, and beyond this second belt a third, several hundred miles further north. These belts of moraines are probably not parallel with

each other, but the curves overlap, as would three barrel hoops dropped carelessly on the ground. As to whether or not these three belts of moraines are connected and continuous there is some question. The north pole traveled parallel to the lines of these belts of moraines, which tends to show that the glacial epoch is not a fixed period of time but is a continuous performance. Deposits of granite or other igneous rocks out of place, and beds of loess indicate the location of the moraines, and the moraines themselves, indicate the margin of the former cold areas.

It is a well known fact that among the several movements of the earth, aside from those accounting for night and day, and the four seasons of the year, there is a third motion at the poles in accordance with which these travel in irregular circles, somewhat like the peg on a spinning top which is losing its momentum. The peg does not follow the same lines with each revolution. It requires a period of 25,000 years to complete an irregular circular movement of the poles. The result of this polar movement is a slow and gradual change of climate to which, under ordinary conditions the animal and vegetable life of the earth adapts itself. It simply migrates along the lines of least resistance.

The three belts of moraines in the United States would cover a period of 75,000 years. The present location of the north pole is approximately 3,500 miles from the southernmost glacial moraines or deposits in the United States. The north pole has traveled about half of a new circle and about half of a fourth movement has been made, covering, say, from twelve to thirteen thousand years. The effect of this polar movement is, in the course of 25,000 years, to bring the north and south poles alternately nearer to the direct rays of the sun. Thirteen thousand years ago the north pole was in that position and the south pole the most remote point from the sun. Neither of the poles were then where they are now. The ice accumulations at the north pole had gradually melted in the preceding twelve thousand years, the water resulting therefrom flowing southward and accumulating in the form of ice at the south pole. The arctic seas became shallower and those near the south pole deeper until the point was reached when the earth could no longer retain her equilibrium in space and suddenly righted herself by a new location of the poles and the equator.

If the north pole has been as far south as the belts of moraines and glacial deposits indicate, then the region now occupied by the pole must have had a temperate climate and

there is ample evidence to sustain this contention. Coal has been found in Greenland and is mined in Alaska and Spitzbergen, and there can be no coal without vegetation. The bones and tusks of the mastodon have been repeatedly found along the shores of the Arctic ocean, both in America and Asia. Complete bodies of these animals, with the flesh and skin intact, have been found on both continents, showing that the present arctic region had a fauna and flora which is not there now.

The fact that the complete bodies of the mastodon were fresh enough to eat by carnivorous animals shows that their destruction occurred at a geologically very recent date. Recent explorers in the Antarctic continent, who reached the south pole, brought back to Europe specimens of coal and bones of fur bearing land animals. The most recent radical change in climate on the earth's surface, if human tradition, mythology, forlklore, religions and existing remains count for anything, must have taken place twelve or thirteen thousand years ago. The change was apparently sudden and resulted in changing the position of the poles and the equator and also in changing the climate in all parts of the earth.

We can picture to ourselves how the earth of thirteen thousand years ago would appear on a map. Opposite the straits of Gibraltar, about midway between Spain, Africa and the American continent, lay a great island, almost large enough to be a continent and known to the ancient Egyptians and Greeks as Atlantis. It was peopled by a red race and according to Plato in his "Timaeus" was divided into ten kingdoms. Its inhabitants practiced agriculture, raised live stock, were navigators, warlike, and expert workers in metals. The present Azore Islands are the mountain tops of this now submerged island, or continent, and the Canary Islands, which also had a population of red people, were probably also a part. The Mediterranean Sea at this time (thirteen thousand years ago) extended as far south as the north border of the Soudan, or south border of the Sahara desert; the Atlas Mountains forming a chain of islands, which divided the ancient Mediterranean Sea into two parts. Egypt and the greater part of Arabia were then under water and the Nile entered the Mediterraneau Sea at the second or third cataracts. The North American continent probably consisted of two great bodies of land. The larger of the two was the Rocky Mountain ridge and the Ozark Plateau, extending eastward almost to the Mississippi River. A great waterway extended from the Gulf of Mexico up the Mississippi Valley to the Great Lakes and thence to the St.

Lawrence River. East of this lay a great island composed of Allegheny, Blue and Adirondack ridges. In the Arctic region the land probably extended farther northward than at present. In the Pacific Ocean existed a vast continent, extending from Easter Island almost to Australia and China, the several thousand islands of the Pacific Ocean being only the mountain tops of a submerged continent.

Before the final adjustment of the earth's equilibrium took place, there had been tremendous strains on the surface and interior. Volcanic energy was rampant for several thousand years before the climax came. Changes in the land levels were frequent. Great islands and parts of continents emerged from the sea and others subsided beneath the waters, sometimes connecting the American continent on the east with Atlantis, and sometimes connecting Europe with it, forming land connections by which it was possible for the animal and plant life to migrate from America to Europe, etc. Most of these changes were slow, but they were going on continuously, even as they do at the present time, though quick, violent changes may take place at any time. The various families of animal species originated in different localities and their dissemination over the earth's surface was made possible by the temporary land connections. The Ungulata, hoofed animals and ruminants, horses, cattle, deer, elk, moose, etc., seem to have had their origin in North America; the wolves, dogs, bears in North America and Europe, the marsupials in Australia; the cats in Asia and Africa; the pachyderms, from elephant to pigs, in Africa; the sloth, llama, manatee, in South America; man and monkey probably is a submerged continent in the Indian Ocean.

Mankind, at the last general disturbance, say 13,000 years ago was approximately distributed as follows: In Africa proper (south of the Soudan), Australia and the neighboring islands and an intervening submerged continent, black negroid peoples from pigmies to tall men of standard stature like the Zulus or Congoes. Europe and Asia were peopled with yellow Mongol types, short, squat black-haired and black-eyed races. In India, where the Negroid and Mongol types came in contact were dark colored mixed races. Successive migrations across the submerged Pacific continent and possibly also by way of Behring's Straits brought the Indian to America and he brought with him the East Indian ideas of religion, government, arts and architecture. In Mexico, Central and South America they created powerful, fairly civilized nations. They peopled Atlantis and built up an empire which con-

quered the countries on the shores of the Mediterranean Sea and occupied the south border of the Sahara desert which was then the sea shore, and established themselves on the Nile, which then had its mouth at this shore line. When the Sahara desert was lifted out of the waters to its present level and the river cut its way through the sand to its present mouth, they followed and became the ancient Egyptians, bringing there the first civilization Europe knows of, though the Chinese claim equal antiquity for themselves. The Basques of Spain, the original inhabitants of the Canary Islands; the Kabyles of the Atlas Mountains, the Fellahin of Egypt and some of the peoples on the southern border of the Sahara are descendants of these red peoples, who reached their greatest development at that time. The pyramids of Egypt and Central America, the architectural remains, the picture writings or hieroglyphics used in both countries, the mummifying of the dead, the reckoning of time, the general features of the ancient religions show that the Egyptians and Central Americans of ten thousand years ago were kindred peoples.

The arctic region, as we know it now, had then a temperate climate. It was abundantly supplied with game; the musk ox, bear, fox, wolf, reindeer, moose or elk, mastodons and other animals, were numerous, and some of them still survive beyond the arctic circle. Where other land animals can live, man can also live, and every indication points to an occupancy of that country by human beings. The ancient religions of the Skandinavian and Germanic peoples, clearly indicate that the original home of the Aryan was in this region. To the unprejudiced investigator the Pagan religions are just as truthful, and in accord with the facts, as are the accepted modern religions. Properly interpreted they are equally valuable and truthful records of a pre-historic time, carried by word of mouth from generation to generation until the record was written. The inference is that the present arctic region was occupied by two nations, or peoples; the Aesir, who dwelt in Asgard, and the Vanir, who dwelt in Vanaheim. The former possessed the land, were familiar with agriculture, raised live stock and knew the art of working metals. The Vanir seem to have been a seafaring people. They waged war with the Aesir, but later, by treaty combined with them. They were governed by Odin, chief of the Skandinavian Gods, and twelve other Gods, who may have represented twelve tribes composing one nation.

Volcanic activity had been more or less constant for a millenium or more. The water from the north polar region had been flowing southward and the seas of the northern hemisphere had become shallower. Steam and burning gasses in the earth's interior, from time to time found a more or less violent outlet, sinking an island or a continent here or elevating one elsewhere. With a mile or two of water to hold down a rising body of land, the process was slow, but with the weight removed, through the recession of the waters, the volcanic activity became more violent. Then came the cataclysm, the readjustment of the earth's equilibrium, a new arrangement of land and sea and new locations for the poles and the equator. With them came tremendous changes in the climate of the earth.

The event is well recorded in the biblical account of Noah's flood; Plato's account of the sinking of Atlantis; the Chaldean Cosmogony; the East Indian accounts as found in the "Rig-Veda" and the "Puranas"; the Greek legends relating to Deucalion; the Scandinavian "Edda of Soemund"; the Aztec, Mistec, Zapotec, Tlascaltee and Michoacan accounts as found in the "Codex Chimalpopoca"; the Toltec accounts, and the accounts of the Quiches as recorded in the "Popul Vuh." All the Indians of the North American continent have traditions relating to the world's deluge. The event was too terrific ever to be effaced from human memory.

The arctic people, the Aryans, the original white men, who had basked in the sunshine, had produced crops and raised live stock, suddenly found themselves in a gloomy region of intense cold, in which their live stock died and the soil became incapable of production. The fruitful fields were permanently covered with snow and ice, nearly all animal life disappeared and the sterile soil could no longer support a population. The home of the Aryan had become uninhabitable and those who survived the general disaster, the floods, starvation and the intense cold were compelled to migrate southward. Man, the only species of the animal creation, which could protect itself against cold, by using the skins of other animals could survive. The frozen bodies of animals could furnish subsistance for a long period of time. The migration was southward and followed the line of least resistance. Its duration is conjectural. It may have been a few centuries or more than a thousand years. Starvation and intense cold had to be combatted all the time. There were frozen lands and open seas to cross and the familiar landmarks had disappeared. All the weaklings were weeded out during this migration and it is natural that only the strongest, physically, could survive the hardships they were subjected to.

Whether or not the Aryan was a sport from the Mongolian stock and acquired the characteristics which distinguished him later will perhaps never be known. The Aryan grew a beard because Mother Nature provides that which is needful for protection. His skin was very fair; he needed no pigment to protect him from the rays of the sun in the country which was dark and gloomy half the year or more; his eyes were blue, his hair flaxen or blond for the reason that a dark pigment was unnecessary and was eliminated by the climate if it previously existed. The hair was fine in texture and long and flowing for the same reasons that a winter pelt makes a better fur than a summer pelt. The finer the hair, the thicker the pelt and the greater the protection it affords.

The Mongolian peoples had black, wiry hair, which was very coarse in texture and had very scant, if any, beards. The surviving animal life of the arctic region present some similar characteristics; the arctic fox, bear, rabbit or hare, are white and most other animals are lighter in color than those found in southern latitudes and the fur is of fine texture. The summers of the polar region have not been forgotten by the migratory birds which year after year re-visit their ancient home.

Physically the survivors of this migration, the flaxen-haired Aesir, and the blond, auburn or red haired Vanir, were giants as compared with the Mongolian types they came in contact with. The Ayran tribes in their wanderings, eventually reached Central Asia and there began the growth of a new nation. They had successfully fought the frost, the storms, the ice fields of a frozen country and a frozen ocean. They entered a country already possessed by a yellow race, the Mongolian peoples of Asia and Europe, and fought their way to the new home. What the exact location of this home was or how long they remained has never been determined. From this central point, wherever it was, the Aryans spread eastward and peopled the islands of Japan, the Ainus of northern Japan being a remnant of the original Aryan population. They moved southward and conquered India and became the ruling caste, the Brahmans being their descendants. In successive migrations, sometimes tribal movements, sometimes expeditions of warriors only, they conquered the Persians, the Arabs, Assyrians, Chaldeans, the peo-

ples of the Balkans, the Greeks, the Romans, etc., and created new nations and provided new Gods for worship as early as ten thousand years ago. The God Bal was undoubtedly the Aryan God Baldur. The Gods of the Greeks and Romans were beyond question Aryans, if the sculptured statues of the ancient Greek and Roman Gods mean anything. Almost without exception they are Aryan and not Mongolian features. The latter, as a rule, were a beardless people, whereas the statues of the Gods are bearded and represent a different type of mankind.

In successive migrations, covering several thousand years, the Aryans moved westward and northwestward, conquering what is now Germany, Denmark, Norway, Sweden and the British Isles. These appear to have been tribal migrations, which, in places, drove out the native Mongolian population and in other places intermarried with it. These in turn were conquered by later arrivals and within the last two thousand years came incursions of the Goths, Franks, Teutons, Zimri, Germans, Frisians, Vandals, Lombards (Longbeards) and other tribes, all warlike and which eventually took the Roman Empire away from the Romans, Spain from the Iberians and later the Moors; England from the Britons and Romans, Scotland from the Picts and Scots, Ireland from the Celts and France from the Gauls. In Western Norway the nearly pure Aryan may yet be found, everywhere else he forms part of a mixed race. The blonde or auburn haired Aryan, the original Van, has completely lost his identity as a member of a tribe or nation of blondes. Millions of this truculent and migratory race have survived and every people on earth has a percentage of the blonde or auburn type in its composition.

The Aryan was a warrior at all times and his ancient religion was a warrior's religion. Before the introduction of Christianity, the Aryan's heaven was a warrior's heaven, and only a warrior dying in battle could share Valhalla with Odin, and the twelve gods who sat in judgment on the dead. The stricken warrior was carried to Valhalla by the Valkyries, beautiful maidens who rode through the air on winged horses and carried shield and spear. The Valkyries brought the warrior before Odin and the court of the twelve gods. They served in the banquets of Valhalla whence they were sent by Odin to the battlefield to select the slain as their eyes are glazing and bear their souls to Valhalla. Those who died of disease were given in the keeping of Hel, the goddess in charge of all the dead who did not die a warrior's death. There

were several abodes for the dead and oblivion for the mediocre good citizen, but the perjurer, adulterer and coward were sent to Helheim, a place of intense cold, in darkness, in a gloomy fog, traversed by turbid rivers full of slime, venom and swords flowing through it, inhabited by creeping serpents and nauseous reptiles, and here, chilled to the marrow of their bones, they abided forever in terror and everything about them was foul and abhorrent. To have faith in the Gods was not particularly meritorious, but to perform deeds of valor in open battle entitled the warrior to his reward.

The primitive Aryan hell was climatic and the memory of the pre-historic migration through frost, snow and ice floes was preserved in this way. The Aryan could not imagine a more terrible condition than the intense cold his ancestors had to endure during the migration. In the course of a millenium or so the Aryans made deities of their ancestors and their kings became the Gods of the religion of the Aryans. Asgard (the present arctic region), was the home of Odin, chief of the Gods, and of Thor, Baldur, Niord, Frey, Tyr, Brogi, Heimdal, Hoder, Vidar, Ull, Forseti and Loki; and Midgard was the home of men, the new home of the Aryans.

The primitive Mongolian hell was also climatic. The peoples of Southern Asia, the home of the Oriental religions, living in a hot country, exposed to the heat and thirst of the deserts, suffering keenly at times from climatic conditions, could imagine only one condition worse than this and that would be a place still more torrid and beset with greater dangers and terrors. Unbearable heat and unquenchable thirst were the conditions to be dreaded the most. To people this dreaded place with a devil and his imps was a pious afterthought which came with the development of the religions. According to the ancient Buddhist's point of view consignment to the flames of an everlasting fire, was the proper punishment for the evil doer. Where the two primitive religions came in close contact, each absorbed some of the features belonging to the other, and thus we find the Valkyries armed with spear and shield and riding their horses through space to and from Valhalla, doing duty as mild mannered angels in the Old Testament, or degenerating into the houris of the Koran. The twelve Gods of Aryans' and their tribes become the twelve tribes of Israel and they are now sitting on a modern jury bench passing judgment on their fellow men.

The Aryan differed from the Mongol morally as well as physically. The Aryan is non-gregarious and monogamous, whereas the Mongol is gregarious and where not held under restraint, polygamous. Where the Aryan blood predominates, every farmer lives on his own land as in the United States, England, Canada, the Skandinavian countries, Holland and Germany. Where the Mongol element prevails, the tendency is to herd together in villages surrounded by the lands under tillage, as in Spain, Italy, Russia, China, Turkey, etc. The Aryan is progressive and stubborn, the Mongol conservative and more or less pliable. The Aryan is restive under restraint, has confidence in himself and above all things safeguards his personal liberty; the Mongol respects authority no matter how onerous it may be. The Aryan will appeal to force to remedy a wrong, the Mongol will endeavor to gain his point by bargaining. In time of war the Aryan personally goes to battle, the Mongol buys a substitute, if he has the wherewith. To win the favor of Odin and dwell in Valhalla with the Gods, the primitive Aryan fearlessly gave up his life, while the Mongol cheerfully sacrificed some one else for the privilege of twanging a harp at the foot of the throne. In mental activity, cunning and inventive capacity the Mongol is doubtless in advance of the Aryan, but in initiative and persistent effort the Aryan is the leader. The Aryan is the progressive and the Mongol the conservative element in the population. The Aryan is the defender of new ideas while the Mongol is governed by precedent. In time of public calamity the principal concern of the Aryan is the number of human lives lost, while the Mongol's concern is about the number of dollars lost. In the matter of religion the Aryan thinks for himself, whereas the Mongol is submissive to ecclesiastic authority. The Aryan always was and is a fighter for a principle, even though it be a losing battle; the Mongol is a bargainer, trader and compromiser. All the religious liberties the world possesses were fought for and wrung by force from the organized churches and the power of government behind them, by the Aryan element in the population. Christ himself was not racially a Jew, but sprung from an Aryan colony surrounded by Jews and politically he was a Jew, in the same way as is a modern Jew an American. No one racially a Jew would have dared to assail the established priesthood behind which stood the nation and power of organized government and sacrifice his life for a principle—for this is not a Mongol trait, but is peculiar to the Aryan. It was the Aryan element in the population that accepted the new faith, suffered for it, died for it and fought for it and in later generations reformed and purified it.

The Aryan wife fought by the side of her husband in battle, and she had her place in the councils of the tribe and was deemed worthy of the greatest esteem and veneration. She was the only wife and had well established rights. The Mongol wife was one of several, was the property of her husband, as were his horses and his cattle, to be bought and sold, exchanged or divorced at his pleasure and this status of the wife still holds good in most oriental countries.

Asia and Europe were inhabited by Mongol tribes when the wanderers from the Arctic region reached them. Wherever the two races came in contact the yellow man gave way before the white Aryan. Wherever this mighty Aryan went with his tribe he exterminated or drove away the native Mongol. Wherever the Aryan war expeditions went, they slew the native Mongol and took from him his wife and daughters and a new race came into existence, its manly and warlike characteristics largely determined by the quantity of Aryan blood that was in it. The result is the variety of races, nations and dialects in Europe and Asia. His blood is in every race in Europe, Asia and America. It is aconquering blood and it is this admixture which in turn made the Romans, Greeks, Persians, Turks, Spaniards, the conquering nations in the ancient days. Foremost in battle, the time came when the fighters of these nations were killed out and the native Mongolian blood was in the ancendancy. With this change in each nation came the decline and fall of each. The stubborn, fearless fighter was gone and the bargaining trader and compromiser remained.

Foremost in battle as always was the Aryan, foremost in everything that constitutes the ideal man, rigid and puritanic in his code of morals, the manhood of the races must be judged by the percentage of Aryan blood that is in them. The Aryan conquest of the world has been a steady forward march from the day he set his foot in Central Asia, say ten thousand years ago, to the present day. This conquest of the world has been accompanied by a dilution of the Aryan blood and a degeneration in morals, in fact a lower standard of morals than was maintained by the pure Aryan.

The "white man," as we know him today, is a composite inheriting the traits of the original stocks in proportion to the quantity of Aryan or Mongol blood that is in the individual or the nation. The conquest of the earth has been practically accomplished by the "white man" and everywhere his command is obeyed. His word is law on the American continent, in Europe, Australia, Northern and Southern Africa and the Arctic region. He has possessed himself of the land upon which he can increase and multiply and he has the power, endurance, energy and ingenuity to overcome the most adverse conditions. Explorers have reached the most distant corners of the earth and but little more remains to be discovered. Both the north pole and the south pole have been visited and it has been found that both at some not very distant time did have a temperate climate. If any territory remains unoccupied by the "white man" at this time, it is because he has not yet required its use.

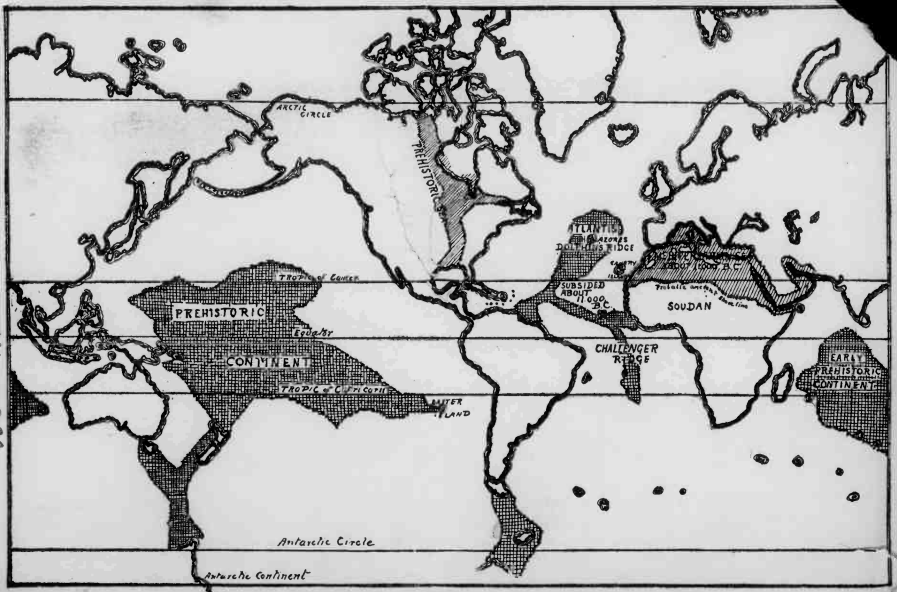
The strictly Aryan ideals found their strongest expression in the nineteenth century when the "white man" practically assumed control of the world's affairs. The American and French revolutions of the preceding century prepared the way for the development of the nineteenth century. Absolutism and feudalism in government had been shaken to their foundations and the church had been separated from the state. It required Aryan force and energy to accomplish the demonstration to the world that nations can exist and prosper under a representative government. With this demonstration of popular government constantly in sight, it was only a question of time before absolute government in Europe and Asia had to give way to popular demands. The revolutions of 1830 and 1848 were suppressed, but nevertheless they resulted in constitutional and representative government in Europe. The leaven has been working ever since then and its influence has been felt in Japan, Persia, China Turkey and even in Russia. Representative government is now the rule rather than the exception in all parts of the world. The supremacy of the church remains a memory and the divinity of kings has been consigned to the ash barrel.

Actual physical slavery has been abolished wherever the "white man" rules and is being eliminated in Africa. The South and Central American states are afflicted with a feudal land tenure and governed by oligarchies under which a peaceful development of the country is impossible. In Brazil and the Argentine Republic where there is a large north European

population, conditions have become stable. In the other states revolutionary disturbances will continue until the "white man" is there in sufficient numbers to enforce order and this is only a question of time. When he takes control there will be equitable laws, a higher moral standard and a rigid enforcement of the same.

The "white man" has maintained his supremacy not only in the conquest of the earth but in every field of human endeavor. A hundred thousand useful inventions are in common use. Nearly half a million miles of railway are in operation, and steel vessels cross the Atlantic in five days. The Suez Canal and the Panama Canal will make a journey around the earth not much longer than the equator. Messages are flashed across the ocean and men fly through the air or travel in submarine vessels. Natures processes have been understood and copied in a thousand ways and the practice of medicine is almost an exact science. The concern for the welfare of our fellowmen is almost becoming a religious cult assuring for the future to all mankind a life worth living and this is an Aryan ideal prayed for and wished for by countless generations.

As to the original home of the Aryan, abandoned for thirteen thousand years, the Aryan, somewhat diluted in the existing races, the white man, is again occupying it and will continue to occupy and explore it and in the years to come he will find in the caves of the mountains or encased in ice and snow, or perhaps still surviving, the evidence which will show conclusively that the original white man, the Aryan (the flaxen haired Aesir and the blond or red haired Vanir) had his home there in pre-historic days. With him will be found the remains of domestic animals, the horse, the cow, the pig and possibly implements of iron or bronze.



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